



SAM HOUSTON MEMORIAL MUSEUM  
and REPUBLIC of TEXAS PRESIDENTIAL LIBRARY

# 14TH ANNUAL PHOTO CONTEST

- ⇒ Amateur Show: professionals may not enter. You are considered a professional if you make a living from your photography. Photos must be the work of the contestant.
- ⇒ Photographers should ask themselves:
  1. How clearly & closely does my photo relate to the category?
  2. What interesting story visually does my photo tell?
  3. Is my photo in sharp enough focus?
  4. Is it appropriate to be seen by all ages?
- ⇒ An application must accompany each photo.
- ⇒ Entries must be received by the museum **NO LATER THAN OCT. 30, 2023** by mail or dropped off at any Museum entrance.
- ⇒ Each photo entry is **\$5.00 cash**.
- ⇒ Photographers may enter as many categories as they wish, however, no more than 2 photos per category.
- ⇒ No signed or dated photos accepted. No photos may be matted, framed, or alternate size. ALL PHOTOS MUST BE 8x10 OR WILL NOT BE ACCEPTED. We suggest you lightly write your name on the back of photo, at the top, to determine orientation. Photos without names waive right to request change if improperly installed.
- ⇒ Photographs must be suitable for public viewing. The museum reserves the right to refuse any entry.
- ⇒ Black and white photographs may be entered in any category. Post-processing is allowed.
- ⇒ Photos will be installed in the Walker Education Center gallery and **exhibited to the public from November 7, 2023 to December 23, 2023**. All photos become the property of the museum during the duration of the exhibit.
- ⇒ After the exhibit closes, contestants will be notified when photos will be ready for pick up for those who wish to have them back, otherwise photos will be disposed of if not picked up by a date set by the exhibits curator.
- ⇒ By submitting your photo, you give permission to allow the museum to use this photo in any advertising or social media post. Image credit will be given to the photographer.

**Questions or for more information, please email: [jlk047@shsu.edu](mailto:jlk047@shsu.edu)**

**BEST IN SHOW: \$100**  
**RESERVE: \$75**  
**FIRST (\$20), SECOND (\$15), THIRD (\$10)**  
in each category  
**STAFF FAVORITES (\$5)**

**ARTIST RECEPTION and AWARDS:**  
Thursday, November 16, 2023  
5:00pm - 6:30pm, awards 5:30pm  
Winners will not be notified prior to reception.  
You do not need to be present to win.  
\*Dates are subject to change.