



SAM HOUSTON MEMORIAL MUSEUM  
and REPUBLIC of TEXAS PRESIDENTIAL LIBRARY

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL: \_\_\_\_\_

**DIVISION**

[see rules for the distinction]

Amateur Photographer

Advanced Photographer

**Categories:** [check the appropriate category—**one form per photo**—2 entries per category]

*You must choose the category appropriate for your entries.*

Sam Houston Museum & Grounds     Floral     Animals     Action

Portraits     Fashion     Architecture     Cuisine/Food

**Museum Staff will not discuss your photos or make recommendations** to you about what category you should enter.

**\$5.00 CASH PER PHOTO ENTRY**

**~WINNERS DETERMINED BY PANEL OF JUDGES. DIVISIONS JUDGED SEPARATELY.~**

**RELEASE:** By signing below, I have read the contest requirements.

If the photo contains a person, the person in the photograph hereby gives permission to allow the Sam Houston Memorial Museum to use this photo in any advertising media and to display the photo at its discretion. NOTE: Photographs of minors require the signature of a parent or guardian.

**PHOTOGRAPHER'S SIGNATURE:** \_\_\_\_\_

**SIGNATURE [person in photo or parent/guardian] :** \_\_\_\_\_

**Sam Houston Memorial Museum**

*Photo Contest*

SHSU Box 2057

Huntsville, TX 77341-2057

**DATES TO REMEMBER:**

**Photo Entry Deadline: Oct. 30, 2024**

**Exhibit Opening to Public: Nov. 7, 2024**

**Awards/Artist Reception: Nov. 14, 2024**

Questions or for more information, email Jude Routh, curator of exhibits: [jlk047@shsu.edu](mailto:jlk047@shsu.edu)